

Form For Filing Rate Schedule

For Entire Territory Served
Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP.
Name of Issuing Corporation

E.R.C. NO. 8

2nd Revised SHEET NO. 7

CANCELLING E.R.C. NO. 8

1st Revised SHEET NO. 9

CLASSIFICATION OF SERVICE		RATE PER UNIT _C
LARGE POWER SERVICE (Over 37.5 - Under 500KW)	SCHEDULE LLP-1	
<p><u>AVAILABILITY</u> Available to commercial, industrial consumers, schools, churches, community halls, and three phase farm consumers subject to the established rules and regulations of the Cooperative covering this service.</p> <p><u>*RATE</u> \$3.90 per month per KW of billing demand plus energy charges of: 3.69¢ per KWH for the first 50 KWH used per month per KW of billing demand. 2.91¢ per KWH for the next 50 KWH used per month per KW of billing demand. 2.69¢ per KWH for all remaining KW used per month</p> <p><u>DETERMINATION OF BILLING DEMAND</u> The billing demand shall be the maximum average kilowatt load used by the consumer for any period of 15 consecutive minutes during the month for which the bill is rendered as indicated or recorded by a demand meter.</p> <p><u>POWER FACTOR</u> The consumer agrees to maintain unity power factor as nearly as practicable. The Cooperative reserves the right to measure such power factor at any time. Should such measurements indicate that the power factor at the time of his maximum demand is less than 90%, the demand for billing purpose shall be the demand as indicated or recorded by the demand meter multiplied by 90% and divided by the percent power factor.</p>		<p>C</p> <p> </p> <p>C</p> <p> </p> <p>I</p> <p> </p> <p>I</p>
<p>67-80</p> <p>APR 8 1980</p> <p>by <u>[Signature]</u></p> <p>Energy Regulatory Commission</p> <p>RATES AND TARIFFS</p>		

DATE OF ISSUE March 5, 1980

DATE EFFECTIVE March 5, 1980

ISSUED BY [Signature]
Name of Officer

TITLE Manager

Issued by authority of an Order of the Energy Regulatory Commission of Ky. in

Case No. 7563 Dated March 5, 1980

Form For Filing Rate Schedule

For Entire Territory Served
Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP.
Name of Issuing Corporation

E.R.C. NO. 8

2nd Revised SHEET NO. 8

CANCELLING E.R.C. NO. 8

1st Revised SHEET NO. 10

CLASSIFICATION OF SERVICE		
LARGE POWER SERVICE (Over 37.5 - Under 500KW)	SCHEDULE LLP-1 (Cont'd)	RATE PER UNIT <u>C</u>
<p><u>* FUEL ADJUSTMENT CLAUSE</u> The above rates may be increased or decreased by an amount per KWH equal to the fuel adjustment amount per KWH as billed by the Wholesale Power Supplier plus an allowance for line losses. The allowances for line losses will not exceed 10% and is based on a twelve month moving average of such losses.</p> <p><u>MINIMUM MONTHLY CHARGE</u> The minimum monthly charge under the above rate shall be the highest one of the following charges: (a) The minimum monthly charge as specified on the Contract for Service. (b) A charge of \$0.75 per KVA per month of Contract capacity.</p> <p><u>TYPE OF SERVICE</u> Three-phase, 60 cycles, at standard secondary voltage. If other than standard secondary voltage is required, the consumer shall be responsible for furnishing and maintaining the transformer (or transformers) necessary for such service.</p>		<u>D</u>
<p><i>C-7-80</i></p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>CHECKED Energy Regulatory Commission APR 8 1980 by <i>B. Beckmond</i> RATES AND TARIFFS</p> </div>		<u>C</u>

DATE OF ISSUE March 5, 1980

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ISSUED BY *Keith A. Hulwood*
Name of Officer

TITLE Manager

Issued by authority of an Order of the Energy Regulatory Commission of Ky. in

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Community, Town or City

SALT RIVER RURAL ELECTRIC COOP., CORP.
 Name of Issuing Corporation

E.R.C. NO. 8

2nd Revised SHEET NO. 9

CANCELLING E.R.C. NO. 8

1st Revised SHEET NO. 11

CLASSIFICATION OF SERVICE		
LARGE POWER SERVICE (Over 37.5 - Under 500KW)	SCHEDULE LLP-1	(Cont'd) RATE PER UNIT <u>C</u>
<p><u>CONDITIONS OF SERVICE</u></p> <p>1. Motors having a rated capacity in excess of 10 h.p. must be three-phase.</p> <p>2. The consumer may connect lighting to power circuits from the power meter. Any additional transformers or regulating equipment which may be required for such lighting shall be furnished by the consumer.</p> <p>3. All wiring, pole lines, and other electrical equipment beyond the metering point, exclusive of the service transformers and protective equipment, in considered the distribution system of the consumer and shall be furnished and maintained by the consumer.</p> <p>4. Service will be rendered only under the following conditions:</p> <p>(a) The consumer shall give satisfactory assurance supported by a written agreement as to the character, amount and duration of the business offered.</p> <p>(b) The consumer shall guarantee a minimum annual revenue of not less than 18% of the estimated additional investment required to extend service, which shall include the additional cost of meters, transformers, and any additions to or alterations of lines and equipment necessary to make service available. Minimum charges for service shall be based on the additional investment only when this results in greater charges than those based on the KVA of installed transformers capacity. In all other cases the minimum charges shall be based on KVA of transformer capacity as hereinafter provided.</p>		<p><u>D</u></p> <p><u>C</u></p>
		<p>CHECKED Energy Regulatory Commission APR 8 1980 by <u>[Signature]</u> RATES AND TARIFFS</p>

DATE OF ISSUE March 5, 1980
 ISSUED BY [Signature]
 Name of Officer

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E.R.C. NO. 8

2nd Revised SHEET NO. 10

CANCELLING E.R.C. NO. 8

1st Revised SHEET NO. 12

CLASSIFICATION OF SERVICE		
LARGE POWER SERVICE (Over 37.5 - Under 500KW)	SCHEDULE LLP-1 (Cont'd)	RATE PER UNIT <u>c</u>
<p><u>TERMS OF PAYMENT</u> All of the above rates are net, the gross rates being five percent (5%) higher. In the event that the current monthly bill is not paid within 15 days from the date of the bill, the gross rate shall apply.</p>		
<p><i>C-7-80</i></p>		
<p>CHECKED Energy Regulatory Commission APR 8 1980 by <i>B. Redmond</i> RATES AND TARIFFS</p>		

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ISSUED BY *Kathleen A. Johnson*
 Name of Officer

TITLE Manager

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